

# COUNTY OF EL PASO DIRECTORY

Mailing Address:  
500 E. San Antonio St.  
El Paso, Texas 79901  
(915) 546-2000

<b><u>ADULT PROBATION (800 E. Overland, Suite 100)</u></b> .....	546-8120/Fax 546-8130
<b><u>COMMUNITY INTERVENTION CENTER.(3801 Mattox)</u></b> .....	779-6174/Fax 778-8671
<b><u>LEARNING CENTER</u></b> .....	591-1320
<b><u>COMMUNITY SERVICE-GRAFITTI WIPE-OUT (1015 N. CAMPBELL)</u></b> .....	771-8510/Fax 771-8511
Hotline .....	533-3434
<b><u>COURT RESIDENTIAL TREATMENT CENTER (3700 Mattox)</u></b> .....	772-8537/Fax 775-2491
<b><u>COURT SERVICES (500 E. San Antonio Suite 500)</u></b> .....	546-2127/Fax 532-6652
<b><u>DRUG COURT PROGRAM..(7145 Industrial Suite B)</u></b> .....	577-9920/Fax 577-9907
<b><u>FISCAL SECTION..(800 E. Overland Suite 100)</u></b> .....	546-8120/Fax 543-6706
<b><u>HUMAN RESOURCES..(800 E. Overland Suite 204)</u></b> .....	546-8120/Fax 834-8287
<b><u>INTERMEDIATE SANCTION FACILITY</u></b> (1700 Horizon Blvd 79927) .....	772-8537 / Fax 775-2491
<b><u>PRE-TRIAL DIVERSION/PR BOND (800 E. Overland, Suite 100)</u></b> .....	8120/Fax 543-6726
<b><u>RESIDENTIAL SUBSTANCE ABUSE TREATMENT CENTER</u></b> (3700 Mattox).....	772-8537/Fax 775-2491
<b><u>SATELLITE OFFICES</u></b>	
<b><u>EASTSIDE OFFICE (3160 Lee Trevino, Suites 104 &amp; 105)</u></b> .....	591-0300/Fax 591-1221
<b><u>CENTRAL OFFICE (425 N. Kansas)</u></b> .....	542-2886/Fax 542-2890
<b><u>NORTHEAST OFFICE (4641 Cohen, Suite C)</u></b> .....	751-7761/Fax 757-9254
<b><u>YSLETA OFFICE (Ysleta Annex 9521 Socorro Rd. Suite A-4)</u></b> ....	859-9866/Fax 859-8542
<b><u>SPECIAL PROGRAMS IPP (7145 Industrial Suite A)</u></b> .....	771-8500/Fax 771-8512
<b><u>TAIP SCREENING &amp; REFERRAL (800 E. Overland Suite 110)</u></b> .....	546-8120/Fax 546-2112
<b><u>TAIP / DOWNTOWN TREATMENT CENTER (425 N. Kansas)</u></b> .....	544-7933/ Fax 351-9918
<b><u>TAIP / YSLETA TREATMENT CENTER (Ysleta Annex 9521 Socorro Rd Suite A-4)</u></b> .....	859-8930/ Fax 859-8542
<b><u>TRAINING CENTER (3707 Admiral Suite B)</u></b> .....	591-1320/ Fax 590-8210
<b><u>VAN HORN DISTRICT OFFICE</u></b> .....	1-432-283-2615 Fax 1-432-283-8920
<b><u>VICTIMS SERVICES (800 E. Overland Suite 224)</u></b> .....	313-9712/Fax 313-3847
<b><u>VINE</u></b> .....	1-877-596-8463
<b><u>TEXAS AGRILIFE EXTENSION SERVICE</u></b> (9521 Socorro Rd. Suite A-2)	
<b><u>ADMINISTRATION</u></b> .....	860-2515/Fax 860-2536
RAYMOND BADER, M.P.A., EXTENSION DIRECTOR	
MATT SANTILLAN, ADMINISTRATIVE ASSISTANT	
SHIRLEY VERNIUM, OFFICE MANAGER	
<b><u>TEXAS A&amp;M AGRICULTURE RESEARCH STATION</u></b> .....	859-9111
<b><u>AMBULANCE SERVICE</u></b>	
LIFE AMBULANCE, INC (7007 Commerce Ave).....	779-2111 / Fax 771-6051
BILLING INFORMATION.....	877-3155/Fax 877-2234
<b><u>ASCARATE GOLF COURSE - PRO SHOP (6900 Delta Dr.)</u></b> .....	778-7443
GILBERT GARCES, SUPERINTENDENT	
18 <sup>th</sup> HOLE RESTAURANT .....	778-7642
<b><u>ASCARATE PARK (6900 Delta Dr.)</u></b> .....	772-5605/Fax 771-9358
MAINTENANCE/GUARD STATION.....	772-3941
<b><u>ASCARATE PARK SWIMMING POOL (6900 Delta Dr.)</u></b> .....	774-8874

**ASSOCIATE JUDGES (COURT MASTERS)**

**AG TITLE IV (Suite 604)**.....546-2010/Fax 546-8103

TONY RODRIGUEZ, COURT MASTER  
SYLVIA ZUBIA, SERVICE COORDINATOR  
ALEX HERNANDEZ, BAILIFF

**CHILD WELFARE (Suite 1104)**.....546-2147/Fax 543-3811

OSCAR GABALDON, COURT MASTER  
D'ANNE ASLESON, CERTIFIED COURT REPORTER  
JOSEFINA V. ALFSEN, COURT COORDINATOR  
GARY TURNER, BAILIFF

**FAMILY LAW**

**ASSOCIATE JUDGE I (SUITE 1103)**.....543-3859/Fax 543-3858

GARY ABOUD, COURT MASTER  
CECILIA LOONEY, CERTIFIED COURT REPORTER  
ELENA LABRADO, COURT COORDINATOR  
OSCAR FLORES, BAILIFF

**ASSOCIATE JUDGE II (SUITE 1102)**.....543-3871/Fax 534-7726

KATHLEEN C. ANDERSON, COURT MASTER  
STEPHANIE ONICK, CERTIFIED COURT REPORTER  
VALERIE BERUMEN, COURT COORDINATOR  
CESAR ANCHONDO, BAILIFF

**ASSOCIATE JUDGE IV (FAMILY COURT) (SUITE 603)**.....543-3824/Fax 543-3843

JESUS RODRIGUEZ, COURT MASTER  
PATRICIA MADRID, CERTIFIED COURT REPORTER  
HOWARD CAPSHAW, BAILIFF

**AUDITORS (800 E. Overland Suite 406)**.....546-2040/Fax 546-8172

**ADMINISTRATION**

EDWARD A. DION, CPA/COUNTY AUDITOR ..... 546-2040  
TERRY MOLINAR, OPERATIONS MANAGER ..... Ext.3478  
WALLY HARDGROVE, BUDGET & FINANCIAL MANAGER ..... Ext.3481  
YVONNE ALVARADO, EXECUTIVE ADMIN. ASST..... Ext.3479  
RODNEY OLIVAS, ADMINISTRATIVE ASSISTANT ..... Ext.3222

**ACCOUNTS PAYABLE**

VICTOR PEREZ, SUPERVISOR ..... Ext.3477

**GRANTS**

DONNA TEAGUE, SUPERVISOR ..... Ext.3264

**BUDGET**

YVETTE OLIVAS..... Ext. 3268

**CASH MANAGEMENT**

JAMES UTTERBACK, SUPERVISOR..... Ext.3267

**INTERNAL AUDITING**

JAMES O'NEAL ..... Ext.3227

**PAYROLL**..... 546-2038

IMELDA GAYTAN, SUPERVISOR..... Ext.3485

**TREASURY**..... 546-2040

LUIS MARTINEZ, SUPERVISOR..... Ext.3488

**BAR ASSOCIATION**

**(County Courthouse Suite LL112)**.....532-7052 / Fax 532-7067

NANCY GALLEGOS, DIRECTOR

**EL PASO COUNTY DEPARTMENT OF MENTAL HEALTH SUPPORT SERVICES (Formally Border Children's Mental Health) (Suite 300A)**.....546-2275 / Fax 546-2278

RITA RUELAS, PROJECT DIRECTOR

**C.A.S.A. PROGRAM (Suite 312)**.....546-8146 / Fax 546-8149

LISA SAUCEDO, EXECUTIVE DIRECTOR

<b><u>CAFETERIA (Suite LL102)</u></b>	
<b><u>PRIMOS CAFE</u></b> .....	351-1232/Fax 351-2335
<b><u>CENTRAL APPRAISAL DISTRICT (5801 Trowbridge)</u></b> .....	780-2000/Fax 780-2130
JERRY GRIFFIN, CHIEF APPRAISER	
<b><u>COLISEUM (4100 Paisano)</u></b> .....	534-4239/Fax 532-4048
<b><u>BOX OFFICE</u></b> .....	533-9899
<b><u>CONCESSIONS (NATIONAL CONCESSION SERVICES LTD)</u></b> .....	532-5778
<b><u>COMMUNICATIONS DEPARTMENT (Suite 304)</u></b> .....	546-2000 or "0"/Fax 543-3847
VICTOR MONTES, TELECOMMUNICATIONS DIRECTOR	
EVELYN J. SEYBOLD, SWITCHBOARD OPERATOR/CLERICAL ASSISTANT	
RUDY LUNA, TELECOMMUNICATIONS MANAGER	
ROY T. PURVIS, TELECOMMUNICATIONS TECHNICIAN	
CHRIS MARTIN, APPRENTICE TELECOMMUNICATIONS TECHNICIAN /ADMIN. ASSISTANT	
JUNIOR ALVAREZ, TELECOMMUNICATIONS TECHNICIAN	
<b><u>COMMUNITY CENTERS</u></b>	
<b><u>MONTANA VISTA (14664 Greg Drive)</u></b> .....	857-1567/Fax 855-8507
<b><u>RIO VISTA</u></b> .....	860-8615
<b><u>CONSTABLES</u></b>	
<b><u>PRECINCT #1 (444 Executive Center Blvd, Suite 128)</u></b> .....	534-3917
ROBERT P. WHITE	
<b><u>PRECINCT #2 (4641 Cohen Ave.)</u></b> .....	757-9488
RICK GAMMON	
<b><u>PRECINCT #3 (County Courthouse Suite 306)</u></b> .....	546-8137
HECTOR BERNAL	
<b><u>PRECINCT #4 (1840 N. Lee Trevino, Suite 109 79936)</u></b> .....	594-1143
LUIS AGUILAR	
<b><u>PRECINCT #5 (Ysleta Annex 9521 Socorro Rd.)</u></b> .....	859-3744
MANNY LOPEZ	
<b><u>PRECINCT #6..(190 San Elizario Rd.)</u></b> .....	851-2178
VACANT	
<b><u>PRECINCT #7 (431 Vinton Rd.)</u></b> .....	886-3086
ANGIE SOMMERS	
<b><u>COUNCIL OF JUDGES (SEE DISTRICT COURTS)</u></b>	
<b><u>COUNTY ATTORNEY (Suite 503)</u></b> .....	546-2050/Fax 546-2133
<b><u>ADMINISTRATION</u></b>	
JOANNE BERNAL, INTERIM COUNTY ATTORNEY (D-2012) .....	546-2053
VACANT, FIRST ASSISTANT COUNTY ATTORNEY .....	546-2027
LORI LOPEZ, ADMIN. ASSISTANT .....	546-2053
SUE COLLINS, NETWORK ENGINEER .....	546-2188
<b><u>BOND FORFEITURES (SUITE 503)</u></b> .....	546-8105
<b><u>CHILD PROTECTIVE SERVICES (500 E. SAN ANTONIO)</u></b> .....	546-2050
<b><u>CIVIL SECTION</u></b> .....	546-2083
<b><u>CRIMINAL SECTION</u></b> .....	546-2050
<b><u>ENVIRONMENTAL SECTION</u></b> .....	546-2050

<b><u>GENERAL COUNSEL</u></b> .....	546-2081
<b><u>HOT CHECKS</u></b> .....	546-2051
Fax.....	543-3821
<b><u>JUVENILE SECTION</u></b> .....	546-2082
<b><u>MENTAL COMMITMENTS</u></b> .....	546-2084
<b><u>PROTECTIVE ORDERS</u></b> .....	546-2153
<b><u>THOMASON HOSPITAL LEGAL UNIT (4815 Alameda Suite B)</u></b> .....	521-7632//Fax 521-7209
<b><u>SHERIFF'S DEPARTMENT (3850 Justice Rd.)</u></b> .....	538-2217
<b><u>TEEN COURT COORDINATOR</u></b> .....	546-2082
<b><u>YSLETA ANNEX (9521 Socorro Rd.)</u></b> .....	858-2239/ Fax 858-0631
<b><u>COUNTY CLERK (Suite 105)</u></b> .....	546-2071/Fax 546-2012
DELIA BRIONES, COUNTY CLERK (D-2014)	
<b><u>ACCOUNTING</u></b> .....	546-2071
<b><u>ASSUMED NAMES</u></b> .....	3144
<b><u>BRANCH OFFICES</u></b>	
EASTSIDE (Ysleta Annex 9521 Socorro Rd. Suite A-1).....	860-2484
NORTHEAST (4641 Cohen, Suite B).....	759-0233
MISSION VALLEY (190 San Elizario Rd.).....	851-2880
<b><u>CASHIERS</u></b> .....	546-2071
<b><u>CIVIL</u></b> .....	546-2072
<b><u>COLLECTIONS DEPARTMENT (SUITE 106)</u></b> .....	543-3892
<b><u>COMMISSIONERS' COURT AGENDA/MINUTES</u></b> .....	Ext.3027
<b><u>DEEDS &amp; RECORDS</u></b> .....	546-2074
<b><u>PROBATE</u></b> .....	546-2116
<b><u>RECORDS MGMT &amp; PRESERVATION (800 E. Overland)</u></b> .....	546-8101/Fax 546-8125
<b><u>VITAL STATISTICS</u></b> .....	546-2073
<b><u>COUNTY COMMISSIONERS (Suite 301)</u></b>	
<b><u>COUNTY JUDGE</u></b> .....	546-2098/Fax 543-3888
VERONICA ESCOBAR, COUNTY JUDGE (D-2014)	
CELESTE VARELA, ADMINISTRATIVE ASSISTANT	
RUBEN VOGT, POLICY AND PROGRAMS COORDINATOR	
<b><u>PRECINCT #1</u></b> .....	546-2014/Fax 543-3885
ANNA PEREZ, COMMISSIONER (D-2012)	
NORMA HEAD, ADMINISTRATIVE ASSISTANT	
<b><u>PRECINCT #2</u></b> .....	546-2111/Fax 543-3817
SERGIO LEWIS, COMMISSIONER (D-2014)	
NANCY TURRIETA, SENIOR ADMINISTRATIVE ASSISTANT	
<b><u>PRECINCT #3</u></b> .....	546-2144/Fax 543-3809
WILLIE GANDARA, JR., COMMISSIONER (D-2012).....	Fabens 764-3722
SHANI ENRIQUEZ, ADMINISTRATIVE ASSISTANT	
DORA OAXACA, PRECINCT DIRECTOR	
<b><u>PRECINCT #4</u></b> .....	546-2044/Fax 543-3854
DANIEL R. HAGGERTY, COMMISSIONER (R-2014)	
JERRY MCTERNAN, ADMINISTRATIVE ASSISTANT	

**COUNTY COURTS AT LAW**

**ADMINISTRATION (Suite 302).....546-2093/Fax 546-2192**  
FLORA I. ALARCON, ADMINISTRATOR  
VERONICA GONZALEZ, ASST. ADMINISTRATOR  
CAROLINA MEDRANO, OFFICE COORDINATOR

**COUNTY COURT AT LAW #1 (Suite 802).....546-2011/Fax 543-3865**  
RICARDO HERRERA, JUDGE (D-2014)  
BERTHA REYES, CERTIFIED COURT REPORTER  
CORINA CERVANTES, COURT COORDINATOR  
CARLOS GARCIA, BAILIFF

**COUNTY COURT AT LAW #2 (Suite 801).....546-2145/Fax 543-3866**  
JULIE GONZALEZ, JUDGE (D-2014)  
DIANE WILLIAMS, CERTIFIED COURT REPORTER  
CATALINA ESCOBEDO, COURT COORDINATOR  
CLINT PORTER, BAILIFF

**COUNTY COURT AT LAW #3 (Suite 1001).....546-2183/Fax 546-2184**  
JAVIER ALVAREZ, JUDGE (D-2014)  
JO ANNE HILVERDING, CERTIFIED COURT REPORTER  
GINA ENRIQUEZ, COURT COORDINATOR  
J.R. CALAMIA, BAILIFF

**COUNTY COURT AT LAW #4 (Suite 805).....546-2190/Fax 546-2191**  
ALEX GONZALEZ, JUDGE (D-2014)  
LAURA ARMENDARIZ, CERTIFIED COURT REPORTER  
CATHERINE QUEZADA, COURT COORDINATOR  
GONZALO GARCIA, BAILIFF

**COUNTY COURT AT LAW #5 (Suite 806).....546-2004/Fax 543-3861**  
CARLOS VILLA, JUDGE (D-2014)  
LAURA BERNADETTE, CERTIFIED COURT REPORTER  
PAT BUSTAMANTE, COURT COORDINATOR  
MICHAEL GARCIA, BAILIFF

**COUNTY COURT AT LAW #6 (Suite 1106).....543-3868/Fax 543-3830**  
M. SUE KURITA, JUDGE (D-2014)  
ANN RECORD, CERTIFIED COURT REPORTER  
DOLORES GUTIERREZ, COURT COORDINATOR  
ISAAC HERNANDEZ, BAILIFF

**COUNTY COURT AT LAW #7 (Suite 1201).....543-3877/Fax 543-3883**  
THOMAS SPIECZNY, JUDGE (D-2014)  
LETTY DITMAR, CERTIFIED COURT REPORTER  
ANNETTE BIXLER, COURT COORDINATOR  
HECTOR BELTRAN, BAILIFF

**COUNTY CRIMINAL COURTS**

**COUNTY CRIMINAL COURT AT LAW #1 (Suite 705).....834-8241/Fax 834-8285**  
ALMA TREJO, JUDGE (D-2014)  
CARRIE CAULFIELD, CERTIFIED COURT REPORTER  
KATY TRUJILLO, COURT COORDINATOR  
EDWARD RIOS, BAILIFF

**COUNTY CRIMINAL COURT AT LAW #2 (Suite 704).....834-8232/Fax 834-8212**  
ROBERT S. ANCHONDO, JUDGE (D-2014)  
DEBBIE BRADLEY, CERTIFIED COURT REPORTER  
LORENA "LORI" ACOSTA, COURT COORDINATOR  
MIKE STEVENS, BAILIFF

**COUNTY CRIMINAL COURT AT LAW #3 (Suite402).....834-8240/Fax 834-8217**  
CARLOS CARRASCO, JUDGE  
CAROLYNN WEBER, CERTIFIED COURT REPORTER  
MARGIE HANNAH, COURT COORDINATOR  
RALPH TELLEZ, BAILIFF

**COUNTY CRIMINAL COURT AT LAW #4 (Suite702).....834-8248/ Fax834-8274**  
JESUS R. HERRERA, JUDGE  
JANIE RUIZ, CERTIFIED COURT REPORTER

**COURT OF APPEALS - 8TH DISTRICT (Suite 1203)**

ANN MCCLURE, CHIEF JUSTICE (D-2012).....	546-2244
CHRIS ANTCLIFF, JUSTICE (R-2012).....	546-2115
GUADALUPE RIVERA, JUSTICE (D-2012) .....	546-2242
COURT CLERK.....	546-2240

**CREDIT UNION (EL PASO EMPLOYEES FEDERAL)**

8840 Gazelle 79925 .....	593-5866
909 Myrtle 79901 .....	593-5866
2208 N. Oregon 79902.....	532-6339

**DETENTION FACILITY (601 E. Overland).....546-2228/Fax 546-2226**

BONDING .....	546-2213
PRE-TRIAL RELEASE BONDS.....	546-2237
BOOKING.....	546-2229
CLASSIFICATION.....	546-2180
CLINIC .....	546-2203
COMMISSARY.....	778-9492
FOOD SERVICE.....	546-2216
INFORMATION (PRISONERS).....	546-2231
JAIL DESK.....	546-2212
LIBRARY (LAW).....	Ext. 2313
MAINTENANCE.....	546-2238
MINISTRY.....	546-2290
OPERATIONS.....	546-2232
RECORDS.....	546-2231
RELEASING.....	546-2235
T.D.C. INFORMATION/BOARD BILL.....	546-2248
TRANSFERS.....	Ext 2345
<b><u>DISPATCHER (EMERGENCY ONLY)</u></b> .....	546-2280
<b><u>BOND &amp; INMATE TRUST SECTION (601 E. Overland)</u></b> .....	546-2293

**DISPUTE RESOLUTION CENTER**

<b><u>(County Courthouse Suite LL115)</u></b> .....	546-8189
BARBARA KAUFFMAN, DIRECTOR	

**DISTRICT ATTORNEY (Suite 201).....546-2059/Fax 533-5520**

**ADMINISTRATION**

JAIME E. ESPARZA, DISTRICT ATTORNEY (D-2014)	
DINNA SPENCER, OFFICE ADMINISTRATOR .....	Ext.3074
AMY LUJAN, EXECUTIVE SECRETARY.....	Ext.3073
RENE RILEY, SPECIAL PROJECTS DIRECTOR .....	Ext.3404

<b><u>APPELLATE</u></b> .....	Ext.3070
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<b><u>DWI PROGRAM</u></b> .....	Ext.3049
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<b><u>FAMILY VIOLENCE</u></b> .....	Ext.3475
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<b><u>INTAKE</u></b> .....	Ext.3053
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<b><u>INVESTIGATORS</u></b> .....	546-2090
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<b><u>MISDEMEANOR</u></b> .....	Ext.3049
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<b><u>SECRETARIAL DIVISION</u></b> .....	Ext. 5066
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<b><u>TASK FORCE</u></b> .....	778-6945
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<b><u>TRIAL TEAM</u></b> .....	546-2059
<b><u>VICTIM ASSISTANCE</u></b> .....	546-2091
<b><u>WHITE COLLAR CRIME UNIT</u></b> .....	Ext.3072
<b><u>DISTRICT CLERK (Suite 103)</u></b> .....	546-2021/Fax 546-8139 Fax 543-3826
<b><u>ADMINISTRATION</u></b>	
NORMA FAVELA, DISTRICT CLERK (D-2014) .....	546-2030
SYLVIA PACHECO CHIEF DEPUTY CLERK .....	Ext.3417
VACANT, OFFICE MANAGER.....	Ext.3423
LUKE LEVERTON, ADMINISTRATIVE ASSISTANT.....	546-2021
<b><u>ACCOUNTING</u></b> .....	Ext.3434
<b><u>CIVIL APPEALS</u></b> .....	Ext.3469
<b><u>CIVIL SECTION</u></b> .....	834-8256
<b><u>CRIMINAL APPEALS</u></b> .....	Ext.3422
<b><u>CRIMINAL SECTION</u></b> .....	834-8255
<b><u>DATA PROCESSING</u></b> .....	Ext.3417
<b><u>EVIDENCE</u></b> .....	546-2021
<b><u>JURY DUTY (200 S. Kansas, Suite 104)</u></b> .....	546-8102
<b><u>PASSPORTS</u></b> .....	546-2202
<b><u>RECORDS MANAGEMENT</u></b> .....	546-8102
 <b><u>DISTRICT COURTS</u></b>	
<b><u>ADMINISTRATION-COUNCIL OF JUDGES (Suite 101)</u></b> .....	
MIKE IZQUIERDO, EXECUTIVE DIRECTOR	
MARTHA A. BAÑALES, ADMINISTRATOR	
MARIA AVILA, FIRST ASSISTANT ADMINISTRATOR	
HUMBERTO ORNELAS, GENERAL PANEL BAILIFF COORDINATOR	
RACHEL ENRIQUEZ, ASST. PANEL BAILIFF COORDINATOR	
REBECCA MACIAS, ROVING CERTIFIED COURT REPORTER	
MARILYN CALDERON, ASSISTANT JURY COORDINATOR	
<b><u>CRIMINAL DISTRICT COURT #1 (Impact Court)</u></b>	
<b><u>(County Courthouse, Suite 404)</u></b> .....	
PETER PECA, JUDGE	
GRACIE HERRERA, COURT COORDINATOR	
ANGIE MORALES, CERTIFIED COURT REPORTER	
RUBEN GARCIA, BAILIFF	
<b><u>34TH DISTRICT COURT (Suite 905)</u></b> .....	
WILLIAM E. MOODY, JUDGE (D-2012)	
LAURA L. AKERS, CERTIFIED COURT REPORTER	
PAMELA L. FOSTER, COURT COORDINATOR	
BOBBIE HOLGUIN, BAILIFF	
<b><u>41ST DISTRICT COURT (Suite 1006)</u></b> .....	
MARY ANNE BRAMBLETT, JUDGE (D-2012)	
ARACELI CORTEZ, CERTIFIED COURT REPORTER	
PATSY VILLALOBOS, COURT COORDINATOR	
GILBERT CARRASCO, BAILIFF	
<b><u>65TH DISTRICT COURT (Suite 1105)</u></b> .....	
YAHARA LISA GUTIERREZ, JUDGE (D-2012)	

JASON MESTAS, CERTIFIED COURT REPORTER  
MAYTE ESCOBEDO, COURT COORDINATOR  
BERNARDO SALINAS, BAILIFF

**JUVENILE COURT REFEREE#1 (500 E. San Antonio, Suite 1003).....546-2179/Fax 543-3822**

**ADMINISTRATION**

RICHARD AINSA, JUDGE  
SYLVIA ARRIETA, COURT COORDINATOR  
MURIEL MONTROSE, CERTIFIED COURT REPORTER  
RUBEN ORTEGA, BAILIFF

**JUVENILE COURT REFEREE #2 (6400 Delta Dr. 79905).....849-2560/ Fax 849-2589**

MARIA T. LEYVA, JUDGE  
RUBY LARA, COURT COORDINATOR  
ANDY VALENZUELA, BAILIFF  
JANET VANDERVEER, CERTIFIED COURT REPORTER

**65TH FAMILY VIOLENCE COURT (Suite 1102).....543-3859/Fax 543-3858**

MICHELE L. LOCKE, JUDGE  
ELIZABETH AUGUSTAIN, CERTIFIED COURT REPORTER  
AL ALDERETE, COURT COORDINATOR  
RUBEN VILLA, BAILIFF

**120TH DISTRICT COURT (Suite 605).....546-2103/Fax 546-2069**

MARIA-SALAS MENDOZA, JUDGE (D-2014)  
MARIA CARAVEO, CERTIFIED COURT REPORTER  
MYRNA HERNANDEZ , COURT COORDINATOR  
JESUS PANTOJA, GRAND JURY BAILIFF  
JORGE ESTRADA, BAILIFF

**168TH DISTRICT COURT (Suite 602).....546-2141/Fax 546-2142**

MAROCS LIZARRAGA, JUDGE (D-2014)  
MARIA C. CHAVEZ, CERTIFIED COURT REPORTER  
ROBERT VASQUEZ, COURT COORDINATOR  
KEVIN QUINN, BAILIFF

**171ST DISTRICT COURT (Suite 601).....546-2100/Fax 546-2114**

BONNIE RANGEL, JUDGE (D-2014)  
ANITA GARCIA CERTIFIED COURT REPORTER  
GRACE ZAVALA, COURT COORDINATOR  
RICK SALAZAR, BAILIFF

**205TH DISTRICT COURT (Suite 1002).....546-2107 /Fax 546-2013**

KATHLEEN OLIVARES, JUDGE (D-2014)  
LINDA STEVENS, CERTIFIED COURT REPORTER  
AURORA MOLINA, COURT COORDINATOR  
JOE BARRAGAN, BAILIFF

**210TH DISTRICT COURT (Suite 1005).....546-2130 /Fax 546-2031**

GONZALO GARCIA, JUDGE (D-2014)  
MARYANN MARIN, CERTIFIED COURT REPORTER  
SANDRA AGUIRRE, COURT COORDINATOR  
AL MARQUEZ, BAILIFF

**243RD DISTRICT COURT (Suite 901) .....546-2168/Fax 546-8107**

BILL D. HICKS, JUDGE  
BRECK RECORD, CERTIFIED COURT REPORTER  
DOLORES LASALDE, COURT COORDINATOR  
TONY GOMEZ, BAILIFF

**327TH DISTRICT COURT (Suite 606) .....546-2032/Fax 546-2131**

LINDA CHEW, JUDGE (D-2014).  
ROSIE MORENO CERTIFIED COURT REPORTER  
JEANNIE MCGRATH, COURT COORDINATOR  
BERT CERVANTES, BAILIFF

**346TH DISTRICT COURT (Suite 701).....546-2119/Fax 546-2233**

ANGIE BARILL, JUDGE (D-2012)  
LIZ BONNEY, CERTIFIED COURT REPORTER  
MARISSA ANDRADE, COURT COORDINATOR  
FRANCISCO HERNANDEZ, BAILIFF

**383RD DISTRICT COURT (Suite 1101) .....546-2132/Fax 546-2020**

MIKE HERRERA, JUDGE (D-2012)  
DALEEN MELENDEZ, CERTIFIED COURT REPORTER  
JOE GANDARA, COURT COORDINATOR

RAY PEREZ, BAILIFF	
<b><u>384TH DISTRICT COURT (Suite 906)</u></b> .....	<b>546-2134/Fax 543-3882</b>
PATRICK M. GARCIA, JUDGE (D-2012)	
GENESIS SARABIA, CERTIFIED COURT REPORTER	
MAUREEN BAILEY, COURT COORDINATOR	
RASHAD JONES, BAILIFF	
<b><u>384 TH ADULT DRUG COURT (Suite 703)</u></b> .....	<b>834-8243</b>
<b><u>388TH DISTRICT COURT (Suite 902)</u></b> .....	<b>543-3850/Fax543-3832</b>
PATRICIA MACIAS, JUDGE (D-2012)	
CYNTHIA TROUT, CERTIFIED COURT REPORTER	
JUAN FLORES, COURT COORDINATOR	
CHINH NGUYEN, BAILIFF	
<b><u>409TH DISTRICT COURT (Suite 405)</u></b> .....	<b>834-8209/Fax 834-8204</b>
SAM MEDRANO, JUDGE (D-2012)	
NATALIE MARTINEZ, CERTIFIED COURT REPORTER	
ARACELI GOMEZ, COURT COORDINATOR	
DAVID MARTINEZ, BAILIFF	
<b><u>448 TH DISTRICT COURT (Suite 403)</u></b> .....	<b>543-3893/Fax 834-8263</b>
REGINA ARDITTI, JUDGE	
BOB THOMAS, CERTIFIED COURT REPORTER	
JENNIFER CANDELAS, COURT COORDINATOR	
VACANT, BAILIFF	
<b><u>DOMESTIC RELATIONS (SUITE LL108)</u></b> .....	<b>834-8200/Fax 834-8299</b>
JIM FASHING, DIRECTOR.....	<b>834-8292</b>
MONITORING & CUSTOMER SUPPORT.....	<b>834-8257</b>
FLOR GALVAN, DIVISION CHIEF.....	<b>Ext. 4029</b>
FRIEND OF COURT.....	<b>834-8298</b>
OUISA DAVIS, DIVISION CHIEF.....	<b>Ext. 4049</b>
FAMILY COURT SERVICES.....	<b>834-8293</b>
EDNA TELLES, DIVISION CHIEF.....	<b>Ext. 4025</b>
ENFORCEMENT DIVISION.....	<b>834-8222</b>
DRO @ YSLETA ANNEX (9521 Socorro Rd., Suite B-3).....	<b>858-0139</b>
<b><u>E-911/EMERGENCY COMMUNICATIONS DISTRICT</u></b>	
<b><u>(2829 Montana Suite 205)</u></b> .....	<b>562-3911 /Fax 562-3932</b>
<b><u>ELECTIONS (Suite L115)</u></b> .....	<b>546-2154/Fax 546-2220</b>
JAVIER CHACON, DIRECTOR	
TONY RIVERA, ASSISTANT ADMINISTRATOR	
CARMEN MITRE, TRAINING COORDINATOR	
IRENE SANCHEZ, ADMINISTRATIVE ASSISTANT III	
ROSA O'KEEFE, SENIOR CLERK II	
GILDA FERNANDEZ, DRAFTER	
VERONICA ROMAN, SENIOR CLERK I	
RUBEN GAMEZ, GRAPHIC PLANNING TECHNICIAN	
VANESSA RUIZ, CLERK II	
CLAUDIA RAMIREZ, CLERK II	
OSVALDO PALACIOS, COMP. SYSTEM SUPPORT ANALYST	
FRANK CAMACHO, VOTING EQUIPMENT TECHNICIAN.....	<b>534-4248/Fax 544-6477</b>
MANNY GARIBAY, VOTING EQUIPMENT TECHNICIAN	
<b><u>EMERGENCY MANAGEMENT (8600 Montana 79925)</u></b> .....	<b>771-1010 OR 771-1011 /Fax 771-1026</b>
DON BERGER, FIRE CHIEF DEPUTY	
LARRY RASCON, ASSISTANT COORDINATOR	
<b><u>FABENS AIRPORT</u></b> .....	<b>764-3549</b>

**FABENS WATER DISTRICT (El Paso County Water Control & Improvement District #4)**

P.O. Box 277, Fabens, Texas 79838..... (915)764-2212/Fax 764-4840

**FAMILY & COMMUNITY SERVICES.....834-8201/Fax 875-8524**

**ADMINISTRATION**

ROSEMARY NEILL, DIRECTOR

IRENE VALENZUELA, PROGRAM COORDINATOR.....834-8246

**COMMUNITY DEVELOPMENT (800 E. Overland Suite 200).....543-3845**

**GENERAL ASSISTANCE AGENCY (800 E. Overland Suite 301).....546-8150/Fax 543-3815**

MICHAEL FLORES, MANAGER

**SATELLITE OFFICE (Ysleta Annex 9521 Socorro Rd. Suite B-1).....859-4101/Fax 859-4822**

**LAW LIBRARY (County Courthouse Suite 1202).....546-2245/Fax 542-0440**

LYNN E. SANCHEZ, MANAGER/LAW LIBRARIAN

VICKI CORONA, ASSISTANT LAW LIBRARIAN

**VETERANS ASSISTANCE (4641 Cohen, Suite D).....759-7990/Fax 759-0217**

MICHAEL FLORES, MANAGER

**NUTRITION PROGRAM (800 E. Overland 79901).....546-8167**

**ADMINISTRATION**

ROSEMARY NEILL, MANAGER

LEWIE GARCIA, ASSISTANT DIRECTOR

**NUTRITION CENTERS**

CANUTILLO (7351 Bosque Rd., Canutillo, TX 79835) ..... 877-2622

CAROLINA (563 N. Carolina 79915) ..... 592-8710

CLINT (200 N. San Elizario, Clint, TX 79836) ..... 851-3397

FABENS (201 Camp, Fabens, TX 79838)..... 764-3580

FATHER MARTINEZ (9311 Alameda, 79907)..... 860-9131

FRIENDLY (2215 Murchison 79930)..... 533-7446

GRANDVIEW (3134 Jefferson, 79930).....566-1217

HILOS DE PLATA (4451 Delta Dr., 79905)..... 533-3207

McCALL (3231 Wyoming 79902)..... 566-2407

MEMORIAL CENTER (1800 Byron, 79930)..... 562-4260

MONTANA VISTA (14664 Gregg 79938)..... 857-1567

NORTHEAST (5317 Transmountain Rd 79924)..... 759-6892

SAN ELIZARIO (1156 Church St., San Elizario, Tx 79849)..... 851-1964

SAN JUAN (700 N. Glenwood 79905)..... 772-8365

SEVILLE (6700 Sambrano 79905) ..... 778-6722

SOCORRO (901 Rio Vista, 79901)..... 860-8615

SOUTHSIDE (600 S. Ochoa 79901).....577-9870

WELLINGTON CHEW (4430 Maxwell 79924) ..... 751-0608

WESTSIDE (650 Wallenberg, 79912).....581-9525

**HOMEBOUND MEALS.....546-8168**

**HACIENDAS DEL NORTE WATER IMPROVEMENT DISTRICT.....857-1092/Fax 592-0744**

13931 Sagebrush Circle, El Paso, TX 79936

**HEALTH & ENVIRONMENTAL DISTRICT/CITY-COUNTY (222 S. Campbell St)**

**ADMINISTRATION (5115 EL PASO DR.).....771-5701/Fax 771-5729**

MICHAEL HILL, MPH,MPA, DIRECTOR ..... 771-5702

**ACCOUNTS PAYABLE (5115 EL PASO DR.).....771-5720/Fax 771-5729**

**AIDS HOTLINE..... 1-800-342-AIDS**

**AIR QUALITY CONTROL**

JESUS J. REYNOSO, SUPERVISOR ..... 771-5810

**ANIMAL REGULATION (211 Shelter 79905)..... 532-5966**

GAIL PATRICK, DVM, CHIEF/ANIMAL REGULATION

**CANCER SCREENING..... 543-3555**

**CLINICS**

CANUTILLO (300 Farm Rd) ..... 877-3164  
HENDERSON (721 S. Mesa) ..... 534-2510  
NORTHEAST (5587 Transmountain) ..... 755-3775  
RAWLINGS (3301 Pera) ..... 534-2537/2538  
SAN JUAN (6292 Trowbridge) ..... 778-2072  
TIGUA (7862 San Jose) ..... 591-2050  
WESTSIDE (5195 Mace) ..... 833-0493  
YSLETA (110 Candelaria) ..... 859-7141  
**COMMUNICABLE DISEASE & TB** ..... 543-3560  
FRONT DESK ..... 543-3561  
HIV COUNSELOR ..... 543-3575  
**CONSUMER HEALTH** ..... 543-3530/Fax 543-3632  
**DENTAL** ..... 543-3580  
**ENVIRONMENTAL PROTECTION** ..... 543-3599  
**EPIDEMIOLOGY** ..... 543-3526  
**FAMILY PLANNING** ..... 543-3570  
**HEALTH PROMOTIONS**  
FOOD HANDLERS SCHOOL (222 S. Campbell) ..... 543-3644  
**IMMUNIZATIONS (CHILDREN)** ..... 771-5740  
**IMMUNIZATIONS (OVERSEAS)** ..... 591-2050  
**LABORATORY** ..... 543-3535  
**MAINTENANCE** ..... 771-5725  
**NURSING/PERSONAL HEALTH SERVICES**  
(5115 EL PASO DR.) ..... 771-5740 /Fax 771-5745  
**PERSONNEL (5115 EL PASO DR.)** ..... 771-5711/Fax 771-5729  
**PHARMACY** ..... 543-3589  
**(STI) SEXUALLY TRANSMITTED DISEASES** ..... 543-3560  
**TUBERCULOSIS TESTING** ..... 543-3560  
**VECTOR CONTROL** ..... 599-6290  
SANTIAGO SOTO, SUPERVISOR  
AFTERHOURS EMERGENCY ..... 532-5966

**HEALTH & ENVIRONMENTAL DISTRICT/CITY-COUNTY**

**WIC (WOMEN, INFANTS & CHILDREN)** ..... 771-5850

**WIC/CLINICS**

CANUTILLO (6894 Doniphan) ..... 877-1067  
CAROLINA (500-D N. Carolina) ..... 592-1551/1509  
CENTRO SAN VICENTE (8061 Alameda) ..... 860-2984/859-0748  
(For Clients who receive medical services only.)  
FABENS (101 Potasio, Fabens, TX) ..... 764-5090/5080  
FIVE POINTS (2930 Pershing) ..... 566-0272/0273  
FORT BLISS (Building 51) ..... 564-0232/0242  
HENDERSON (721 S. Mesa) ..... 534-2509/2510  
LEE TREVINO (1840 N. Lee Trevino) ..... 595-1823/1824  
SAN ELIZARIO (12004 Socorro Rd) ..... 851-2822  
SOCORRO (10720 N. Loop) ..... 859-3211/860-2978  
SUNRISE (8500 Dyer, Suite 52) ..... 757-1677/0862  
THOMASON (4815 Alameda) ..... 521-7243  
WESTSIDE (5195 Mace) ..... 833-0524  
YSLETA (110 Candelaria) ..... 859-3945/3946

**HISTORICAL SOCIETY (603 W. Yandell)** ..... 533-3603

**HOMESTEAD MUNICIPAL UTILITY WATER DISTRICT** ..... 857-1051/Fax 857-1392  
3668 Desert Metals, El Paso, Texas 79938

**HORIZON WATER AUTHORITY (El Paso County)** ..... 852-3917/Fax 852-3908  
1539 Pawling, El Paso, Texas 79927

**HOUSING AUTHORITY (City of El Paso) (5300 Paisano) ..... 849-3742**

**HOUSING AUTHORITY (County of El Paso)..... (915) 764-3559/Fax (915) 764-3377**  
650 Avenue G N.E., P.O. Box 279, Fabens, Texas 79838

**HUMAN RESOURCES (800 E. Overland Suite223) .....546-2218/Fax 546-8126**

**JOB LINE..... 546-2039**

BETSY KELLER, DIRECTOR  
GABY ESQUIVEL, ADMINISTRATIVE ASSISTANT  
ESTELA SALGADO, EMPLOYMENT/CIVIL SERVICE  
LUDY VELO, HR GENERALIST  
SAM TRUJILLO, RISK MANAGER  
LUPE JAUREGUI, BENEFITS COORDINATOR  
KATHY AMPARAN, WORKERS COMP. SPECIALIST  
GABRIEL HERRERA, HR GENERALIST  
SOCORRO GOMEZ, ADMINISTRATIVE ASSISTANT

**WELLNESS CENTER (500 E. San Antonio, Suite 107).....ex.4102**

**HUMANE SOCIETY (EL PASO) (325 Shelter).....532-6971 /Fax 532-0155**

**IMPACT COURT (SEE DISTRICT COURTS)**

**INFORMATION TECHNOLOGY DEPARTMENT (800 E. Overland, Suite 400) .....546-2041/Fax 546-2042**

**ADMINISTRATION**

PETER COOPER, CTO ..... Ext.3384  
DAVID GARCIA, DEPUTY DIRECTOR ..... Ext.3000  
CATHY RICE, OFFICE MANAGER ..... Ext.3555

**HELP DESK (INFORMATION CENTER).....Ext.4357**

**INTERPRETERS (Suite 101).....546-2143/ Fax 546-2019**

CARMEN B. HUSKINS  
ROSA ALVA GARCIA  
LUPE GIRON  
MARIA-CONDE PEREZ  
ROSA LAURA NIEVES  
MARGARITA ARMIJO

**JAIL ANNEX (12501 Montana Avenue 79938)..... 856-4800/Fax 856-4849**

ADMINISTRATIVE LIEUTENANT ..... 856-4818  
SECRETARY..... 856-4800  
CARPENTER..... 856-4893  
CASHIER..... 856-4807  
CENTRAL..... 856-4822  
INFORMATION..... 856-4802  
INTAKE..... 856-4820  
KITCHEN..... 856-4826  
MAINTENANCE..... 856-4890  
MOTOR POOL..... 856-4832  
OPERATIONS SERGEANT..... 856-4808  
RELEASING..... 856-4839  
SHIFT LIEUTENANT'S OFFICE..... 856-4830  
SHIFT SERGEANT'S OFFICE..... 856-4831  
SUPPLY OFFICE/LOADING DOCK..... 856-4828  
TRANSPORTATION..... 856-4821

**JAIL MAGISTRATE (600 E. Overland St.)** .....546-2077/Fax 546-8135  
JAMES T. CARTER, MAGISTRATE  
LYDIA ALLRED, CERTIFIED COURT REPORTER  
SANDRA V. GARCIA, COURT ADMINISTRATIVE ASSISTANT  
TERESA RUBIO, CASEWORKER

**JURY DUTY COURT ROOM (Suite 904A)**.....546-2000 Ext..4577

**JURY DUTY (200 S. Kansas Suite 104 79901)**.....546-8102/ Fax 543-3876  
HUMBERTO ORNELAS, BAILIFF/JURY ADMINISTRATOR  
RACHEL ENRIQUEZ, ASSISTANT BAILIFF/JURY ADMINISTRATOR  
LUPE VASQUEZ, COORDINATOR  
MARILYN CALDERON, ASSISTANT JURY PANEL COORDINATOR

**JUSTICES OF THE PEACE**

**PRECINCT #1 (424 Executive Center Blvd Suite 100 79902)**.....534-3917 / Fax 351-1731  
ROBERT PEARSON, JUDGE (D-2014)  
PATTY ESCANDON, COURT COORDINATOR

**PRECINCT #2 (4641 Cohen Suite A 79924)**.....751-7575/ Fax 751-7623  
BRIAN HAGGERTY, JUDGE (D-2014)  
BECKY GONZALEZ, COURT COORDINATOR

**PRECINCT #3 (500 E San Antonio Suite 309 79901)**.....546-2170 /Fax 546-8188  
GUADALUPE "LUPE" APONTE, JUDGE (D-2014)  
VACANT, COURT COORDINATOR

**PRECINCT #4 (1840 N. Lee Trevino, Suite 109 79936)**.....594-1143/ Fax 595-2647  
BARBARA PEREZ, JUDGE (D-2014)  
BECKY GONZALEZ, COURT COORDINATOR

**PRECINCT #5 (Ysleta Annex 9521 Socorro Rd Suite B-2)**.....859-3744/ Fax 859-8681  
MONICA TERAN, JUDGE (D-2014)  
CARMEN G. MUNOZ, COURT COORDINATOR

**PRECINCT #6 #1(190 SAN ELIZARIO RD, Clint, TX 79836)**.....851-2019/ Fax 851-3694  
RUBEN LUJAN, JUDGE (D-2014)  
ROSIE MARTINEZ, COURT COORDINATOR

**PRECINCT #6 #2 (14608 Greg Dr.)**.....855-3062/ Fax 855-3098  
ROSIE DOMINGUEZ, JUDGE (D-2014)

**PRECINCT #7 (431 Vinton Rd-Space A, Vinton, Tx 79835)**  
**(Mailing Address: P.O. Box 1936, Canutillo, Tx 79835)**..... 886-2597-2598/ Fax 886-3531  
BRUCE KING, JUDGE (R-2014)  
IDA BAIZA, COURT COORDINATOR

**JUVENILE JUSTICE CENTER (6400 Delta Dr. 79905)**.....849-2500/ Fax 849-2577  
**JUVENILE JUSTICE DETENTION FACILITY (6400 Delta Dr. 79905)**.....849-2573  
**SAMUEL F. SANTANA CHALLENGE ACADEMY (6400 Delta Dr. 79905)**.....849-2659  
**DELTA ACADEMY (6400 Delta Dr. 79905)**.....774-0447  
**JUVENILE PROBATION (9521 Socorro Rd.)**.....790-0042/ Fax 790-0543

**KEEP EL PASO BEAUTIFUL (201 E. Main 79901)** .....546-6742 / Fax 546-6703

**LEGAL AID (1331 TEXAS 79902)** .....585-5100/Fax 544-3789

**LAW LIBRARY (SEE FAMILY & COMMUNITY SERVICES)**

**LIFE MANAGEMENT CENTER (8929 Viscount, Suite 200)** ..... 629-2665  
County of El Paso Directory 13

**LOWER VALLEY WATER DISTRICT AUTHORITY**  
**(10005 Alameda Suite #P, El Paso, Tx 79927)** ..... 858-4440/Fax 858-1116

**MAINTENANCE (Suite M-1)**.....546-2009/FAX 543-3820  
JORGE REYES, FACILITIES SUPERINTENDENT  
MONIQUE AGUILAR, FACILITIES MANAGER.....546-2009  
VIVIANA ALVIDRE, ADMINISTRATIVE ASSISTANT II.....Ext. 3168  
VACANT, MAINTENANCE SUPERVISOR.....Ext.3188

**MEDICAL EXAMINER (4505 Alberta Ave 79905)**..... 532-1447/Fax 532-6630  
**ADMINISTRATION** Fax 351-0589

VACANT, CHIEF MEDICAL EXAMINER  
JUAN CONTIN, DEPUTY CHIEF MEDICAL EXAMINER  
IRENE SANTIAGO, OASM  
KYNDLE TOOKE, SECRETARY  
RAQUEL VASQUEZ, RECEPTIONIST  
VACANT, PHOTOGRAPHER

**INVESTIGATION**

NICHOLAS FARRELL, INVESTIGATOR  
TERRIE STEIN, INVESTIGATOR  
MARYSOL TORRES, INVESTIGATOR  
MARICELA GARCIA, INVESTIGATOR  
JOSE ROMERO, INVESTIGATOR  
JENNIFER CONTRERAS, INVESTIGATOR  
KARLA GALVAN, INVESTIGATOR  
CEREZMY SALCIDO, INVESTIGATOR  
ANNABEL SALAZAR, CHIEF INVESTIGATOR

**MORGUE**

SAL TELLEZ, SUPERVISOR  
ALFREDO HERNANDEZ

**NEWS MEDIA**

**NEWSPAPER**

**EL PASO TIMES (300 N. Campbell / P.O. Box 20 79999)** ..... Fax 546-6415  
INFORMATION DESK ..... 546-6100

**TELEVISION STATIONS**

**CHANNEL 4/KDBC (2201 Wyoming 79903)**.....496-4444 /Fax 496-4590  
NEWS ROOM.....496-4431/Fax 496-4593  
**CHANNEL 7/KVIA (4140 Rio Bravo 79902)** .....496-7777 /Fax 532-0505  
NEWS ROOM..... 533-7891  
**CHANNEL 9/KTSM (801 N. Oregon 79902)**.....532-5421/Fax 544-0536  
NEWS ROOM..... 532-5421  
**CHANNEL 14/KFOX (6004 N. Mesa 79912)**.....833-8585 /Fax 833-8717  
NEWSROOM..... 845-5369  
**CHANNEL 26/KINT (5426 N. Mesa 79912)**.....581-1126 /Fax 587-9893  
NEWS ROOM..... 581-1126  
**CHANNEL 44/XHIJ (5925 Cromo 79912)** .....577-0045/ 0047  
**TIME WARNER COMMUNICATION (7010 Airport Rd 79906)**.....772-1123 /Fax 772-4605  
WESTSIDE (650 Wallenberg Drive 79912)..... 581-8326/581-9525  
YSLETA (8909 Old County Rd 79907) ..... 859-0050

**NUTRITION (SEE FAMILY & COMMUNITY SERVICES)**

**PARKING GARAGE (500 E. Overland St.)**

AMPCO PARKING SYSTEM ..... 546-2197

**PARKS & RECREATION (6900 Delta Dr 79905)**.....772-5605/Fax 771-9358

**ADMINISTRATION**

RAY CHAVEZ, ASSISTANT DIRECTOR

**SWIMMING POOLS**

ASCARATE ..... 774-8874  
CANUTILLO ..... 877-2575  
FABENS ..... 764-2161

**PLANNING & DEVELOPMENT (800 E. Overland Suite 200)**.....543-3845/Fax 543-3846

**AGUA DULCE SELF-HELP CENTER (15371 Kentwood)** .....852-2656/Fax 852-1617

**PROBATE COURT #1 (Suite 803)**.....546-2161/Fax 875-8527

PATRICIA CHEW, JUDGE (D-2014)  
GLORIA LOPEZ, COURT ADMINISTRATOR  
BETH PARSONS, COURT INVESTIGATOR  
VALERIE OLIVAS, COURT COORDINATOR  
ESMERALDA MORAGA, COURT VISITOR COORDINATOR  
MERYL MCCOY, COURT REPORTER

**PROBATE COURT #2 (Suite 401)**.....546-8183/Fax 875-8530

EDUARDO GAMBOA, JUDGE (D-2014)  
ROBERT AHUMADA, PROBATE ADMINISTRATOR  
GLORIA LOPEZ, PROBATE ASSISTANT  
RAQUEL LAURETANO, INVESTIGATOR  
CAMILA MADRID, CERTIFIED COURT REPORTER  
BEATRICE CASTILLO, COURT COORDINATOR

**PSYCHIATRIC CENTER (EL PASO) (4615 Alameda)**.....532-2202/Fax 534-5587

**PUBLIC DEFENDER (Suite 501)**.....546-8185/Fax 546-8186

**ADMINISTRATION**

M. CLARA HERNANDEZ, PUBLIC DEFENDER  
ROBERT RILEY, FIRST ASSISTANT  
BERTHA A. RODRIGUEZ, OFFICE ADMINISTRATIVE SUPPORT MANAGER  
BLANCA FLORES, RECEPTIONIST

**CAPITAL MURDER**

JAIME GANDARA, ATTORNEY

**DATA PROCESSING**

CHRISTI GONZALEZ, CASE MANAGER

**JUVENILE SECTION (6314 Delta Dr 79905)** .....772-2133/Fax 849-2577

BILL COX, TRIAL ATTORNEY

**SECRETARIAL SECTION**

LIZ MUÑOZ, SR. LEGAL SECRETARY

**TRIAL SECTION**

JAIME GANDARA, DIVISION CHIEF  
PENNY ANDERSON, APPELLATE CHIEF

**PURCHASING (800 E. Overland, Suite 300)**

**ADMINISTRATION**.....546-2048/Fax 546-8180

PITI VASQUEZ, PURCHASING AGENT ..... 546-2048  
JOE LOPEZ, ASSISTANT PURCHASING AGENT ..... 546-2068  
LUCY BALDERAMA, ADMINISTRATIVE ASSISTANT II.....Ext. 4525  
SALLY BORREGO, SECRETARY.....546-2048

**BIDS & SPECIFICATIONS**

LINDA GONZALEZ, BID CLERK/BUYER.....Ext. 4524

**BUYERS**

ARTURO CABALLERO, BUYER.....Ext. 4523  
GARY ALBERT LOPEZ, BUYER.....Ext. 4521  
VICTOR DURAN, BUYER.....Ext. 4522  
PETE GUTIERREZ, BUYER.....834-8294

MYRNA HERNANDEZ, BUYER.....	Ext. 4527
<b><u>INVENTORY</u></b>	
HENRY DEL VALLE, INVENTORY CONTROL ANALYST.....	Ext. 4526
ROGER SOTO, INVENTORY CONTROL CLERK .....	Ext. 2393
CHARLIE VILLARREAL, INVENTORY CONTROL CLERK.....	Ext.3135
ROBERT PEDREGON, INVENTORY CONTROL CLERK.....	Ext. 3261
<b><u>MAIL &amp; PRINT CENTER (Suite LL109)</u></b> .....	
Ext. 4529	
EDEN RODRIGUEZ, PRINT/MAIL EQUIPMENT OPERATOR	
ARTURO FINO, PRINT/MAIL EQUIPMENT OPERATOR	
VACANT, PRINT/MAIL EQUIPMENT OPERATOR	
<b><u>SUPPLIES (800 E. Overland)</u></b> .....	
Ext. 4523	
HECTOR CARRILLO, LEAD WAREHOUSE CLERK	
CARLOS CASTRO, CENTRAL SUPPLY CLERK	
VICTOR MONAREZ, CENTRAL SUPPLY CLERK	

**RIO GRANDE COUNCIL OF GOVERNMENTS**

<b><u>1100 N. Stanton (Suite 610) 79902)</u></b> .....	533-0998/Fax 532-9385
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**ROAD & BRIDGE DEPARTMENT**

<b><u>ADMINISTRATION (800 E. Overland Suite 407)</u></b> .....	
546-2015/Fax 546-8194	
ERNESTO CARRIZAL, INTERIM PUBLIC WORKS DIRECTOR	
<b><u>CANUTILLO WAREHOUSE (191 Canutillo Ave)</u></b> .....	
877-3181	
<b><u>FABENS WAREHOUSE (1331 N. Fabens)</u></b> .....	
764-3722	
<b><u>MONTANA WAREHOUSE (14698 Van Lane)</u></b> .....	
855-1681	
<b><u>ROAD &amp; BRIDGE ON-SITE PROGRAM (14612 Greg Drive)</u></b> .....	
855-9664/Fax 855-9678	
<b><u>SAN ELIZARIO HISTORIC DISTRICT</u></b>	
HENRY MARTIN, ZONING INSPECTOR .....	
546-2015/Fax 546-8194	

**SECURITY (COURTHOUSE)**.....

546-8166
1 <sup>st</sup> FLOOR.....
546-2126
3 <sup>rd</sup> FLOOR.....
Ext. 3133

**SHERIFF HEADQUARTER'S**

<b><u>ACADEMY (12501 Montana Avenue 79938)</u></b> .....	856-4850/Fax 856-4883
<b><u>ABANDONED AUTO AUCTION</u></b> .....	538-2291
<b><u>ADMINISTRATION (3850 JUSTICE RD.)</u></b>	
MAIN NUMBER.....	
538-2217/Fax 538-2028	
RICHARD D. WILES, SHERIFF (D-2012).....	
538-2006	
SYLVIA AGUILAR, CHIEF DEPUTY.....	
538-2006	
SYLVIA MERCADO, ADMINISTRATIVE ASSISTANT.....	
538-2006	
ACCREDITATION.....	
538-2233	
<b><u>ANIMAL CONTROL</u></b> .....	
538-2040	
<b><u>BUDGET</u></b>	
LUCILLE SAMUEL, BUDGET ANALYST .....	
538-2286	
<b><u>COMMUNICATIONS DEPARTMENT</u></b> .....	
538-2075 OR 546-2000	
<b><u>CRIME PREVENTION</u></b> .....	
538-2210	
<b><u>CRIMINAL INVESTIGATION DIVISION (3850 JUSTICE RD.)</u></b>	
MAIN NUMBER.....	
538-2291/Fax 538-2148	
<b><u>DRUG INTERDICTION</u></b> .....	
538-2210	
<b><u>ELECTIONS</u></b> .....	
538-2254	
<b><u>ENGINEERING/MAINTENANCE</u></b>	
ANNEX SUPERINTENDENT .....	
856-4890	
DOWNTOWN JAIL FOREMAN .....	
546-2238	
<b><u>ENVIRONMENTAL CRIME UNIT</u></b> .....	
538-2210	
<b><u>EVIDENCE &amp; ABANDONED PROPERTY</u></b> .....	
538-2283	
<b><u>FIRE &amp; SAFETY INSPECTION</u></b> .....	
546-2000/ Ext. 2319	
<b><u>HUMAN RESOURCES (800 E. Overland 3rd Floor)</u></b>	
MELISSA MADRID, DIRECTOR .....	
538-2247	
<b><u>(ID &amp; R) CRIMINAL RECORDS, EVIDENCE AND FORENSICS</u></b>	
MAIN NUMBER.....	
538-2292/Fax 538-2036	

<b><u>IMPOUND LOT</u></b> .....	538-2007/Fax 538-2012
<b><u>INTERNAL AFFAIRS</u></b> .....	538-2211
<b><u>INVENTORY/SUPPLIES/PROPERTY</u></b> .....	538-2186
<b><u>LEGAL SECTION</u></b> .....	538-2050
BILL ELLIS, LEGAL ADVISOR .....	538-2058
<b><u>LITTER ABATEMENT</u></b> .....	538-2210
<b><u>NARCOTICS TASK FORCE-METRO</u></b> .....	772-8665/Fax 775-0369

**(PATROL) UNIFORMED FIELD OPERATIONS DIVISION**

MAIN NUMBER.....	538-2210
STATIONS	
EAST MONTANA (12501 Montana Ave 79938).....	856-4875/Fax 856-4896
VINTON (436 Vinton Rd 79821) .....	886-2724
SUB-STATIONS	
MISSION VALLEY .....	851-3287
FABENS.....	764-3972
MONTANA VISTA.....	921-5150
SPARKS.....	852-4131
<b><u>PAYROLL (3850 JUSTICE RD.)</u></b>	
SONIA GALLARDO, PAYROLL ANALYST .....	538-2284
<b><u>STATIONS (SEE PATROL - UFO)</u></b>	
<b><u>SUBPOENAS &amp; SUMMONS</u></b> .....	538-2253
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<b><u>SUPPLY</u></b> .....	538-2186
<b><u>CIVIL PROCESS SECTION</u></b> .....	538-2253
<b><u>VOLUNTEER PROGRAM (3850 JUSTICE RD.)</u></b> .....	538-2117
<b><u>WARRANTS SECTION</u></b> .....	546-2214/Fax 546-2026

**SPORTSPARK OF EL PASO COUNTY (1780 N. Zaragoza)**.....857-7676

**TAX ASSESSOR-COLLECTOR (500 E. Overland Suite 101)**

<b><u>ADMINISTRATION</u></b> .....	546-2140/Fax 546-8100
VICTOR A. FLORES, ASSESSOR/COLLECTOR (D-2008) .....	546-2097
SIRIA ROCHA, CHIEF DEPUTY .....	546-2096
BARBARA BANKS, DIRECTOR OF MOTOR VEHICLE DIVISION .....	546-2150
SERGIO H. GARCIA, ENFORCEMENT DIRECTOR .....	755-3535
MARY ANN KAUTZ, ADMINISTRATIVE ASSISTANT.....	546-2097
LAURA GUTIERREZ, ADMINISTRATIVE ASSISTANT.....	546-2096
<b><u>ACCOUNTING</u></b>	
DOROTHY J. MIRANDA, ACCOUNTING MANAGER .....	Ext. 3109
<b><u>AUTO REGISTRATION</u></b> .....	546-2140
VRAP (Vehicle Registration Abuse Program) .....	755-3535
<b><u>BRANCH OFFICES</u></b>	
<b><u>FULL SERVICE – BRANCH OFFICES</u></b>	
FT. BLISS (Bldg 503A).....	562-6602
NORTHEAST (4641 Cohen Suite B) .....	751-1229
EASTSIDE (Ysleta Annex 9521 Socorro Rd. Suite B-4) .....	860-2563
<b><u>FULL SERVICE - DEPUTIES</u></b>	
<b><u>EXPRESS AUTO TITLING SERVICE, INC. #1</u></b>	
(5505 Montana) .....	775-1045
<b><u>EXPRESS AUTO TITLING SERVICE, INC. #2</u></b>	
(5660 N. Desert Blvd. Suite B) .....	833-9900
<b><u>EZ AUTO TITLE REGISTRATION</u></b>	
(1227 Lee Trevino Suite 200).....	590-8999
<b><u>TRI-STAR AUTO TITLE CO.</u></b>	
(1160 Airway #D-4) .....	772-8427
<b><u>EL PASO AUTO REG. AND TITLING #1</u></b>	
(7580 Alameda, Suite 2).....	779-0006
<b><u>EL PASO AUTO REG. AND TITLING #2.</u></b>	
(10610 N. Loop Suite 0).....	790-1909
<b><u>EL PASO AUTO REG. AND TITLING #3</u></b>	
(15332 N. Horizon).....	852-2500

<b>EL PASO AUTO REG. AND TITLING #4</b> (4224 N Mesa Suite D).....	313-9701
<b>EL PASO AUTO REG. AND TITLING #5</b> (12135 Montwood Suite 109).....	857-9488
<b>DELINQUENT TAXES (221 N. Kansas-Wells Fargo Building, Suite 1400)</b>	533-6637 or 545-5481
<b>HOMESTEAD &amp; EXEMPTIONS (C.A.D. - 5801 Trowbridge)</b> .....	780-2000
<b>HOTEL-MOTEL LICENSE</b> .....	546-2017
<b>LIQUOR LICENSE</b> .....	546-2017
<b>PROPERTY TAXES/ CITY (City Hall - #2 Civic Center Plaza)</b> .....	541-4054
<b>TAX COURT (SUITE 806)</b> .....	834-8236/Fax834-8283
AMY LECHUGA, COURT COORDINATOR	
<b>TEXAS ASSOCIATION OF COUNTIES (TAC)</b> .....	(512) 478-8753
P.O. Box 2131, Austin, TX 78768	
<b>TEXAS TECH MEDICAL CENTER (4801 Alberta Ave 79905)</b> .....	545-6500/Fax 545-6521
REGIONAL ACADEMIC HEALTH CENTER..... 533-3020	
<b>THOMASON HOSPITAL</b>	
<b>4815 Alameda / P.O. Box 20009 79998)</b> .....	521-7610
<b>ADMINISTRATION (Suite A)</b> .....	Fax 521-7659
JAMES N. VALENTI, CHIEF EXECUTIVE OFFICER ..... 521-7602	
<b>PUBLIC AFFAIRS (Suite C)</b> .....	521-7655/ Fax 521-7685
MARGARET ALTHOFF-OLIVAS, DIRECTOR..... 521-7656	
<b>TORNILLO WATER SUPPLY CORPORATION</b> .....	764-2966
Tony Holdman, Business Manager P.O. Box 7, Tornillo, Texas 79853	
<b>TRANSIT RURAL SYSTEM</b> .....	543-3848/Fax 546-2198
<b>VETERANS SERVICES (SEE FAMILY &amp; COMMUNITY SERVICES)</b>	
<b>VIVA EL PASO (#3 McKelligon Canyon)</b> .....	565-6900/Fax 565-6999
THEA CHAMBERS, MANAGING DIRECTOR	
<b>WATER IMPROVEMENT DISTRICT #1 (13247 Alameda, Ave., Clint, TX.)</b> .....	872-4000/Fax 851-0091
JESUS REYES, GENERAL MANAGER	
<b>WEST TEXAS HIDTA (4141 PINNACLE SUITE 120)</b> .....	532-9550/Fax 532-9931
<b>WESTWAY WATER CONTROL AND IMPROVEMENT DISTRICT (El Paso County)</b>	
1002 Tiffany, Canutillo, Texas 79835 ..... 886-3756/Fax 886-4919	
<b>WORKERS' COMPENSATION COMMISSION (TEXAS) (8815 Dyer, Suite 340)</b> .....	757-8081

**ANTHONY (CITY OF) P.O. Box 1269 88021**

ADMINISTRATION.....886-3944/Fax 886-3115  
POLICE DEPARTMENT ..... 886-3838  
PUBLIC HOUSING ..... 886-4650

**CLINT (CITY OF) P.O. Box 350 79836**

ADMINISTRATION..... 851-3146

**HORIZON (CITY OF) 14999 Darrington Rd. 79927**

ADMINISTRATION..... 852-1046  
CHIEF OF POLICE.....852-1047  
CITY CLERK..... 852-1046  
MUNICIPALCOURT..... 852-1048

**SOCORRO (CITY OF) 124 HORIZON BLVD 79927**

CITY HALL..... 858-2915/Fax 858-9288  
FIRE DEPT . . . . . 241 Moon Rd (79927)..... 858-2222  
STREET DEPT. . . . . 241 Old Hueco Tanks Rd..... 859-9503

**TIGUA TRIBAL GOVERNMENT 119 S. OLD PUEBLO RD (79907)**

ADMINISTRATION..... 859-7913/Fax 859-2988  
EMPLOYMENT & TRAINING..... 858-0271  
HOUSING AGENCY..... 859-9196

**VINTON (VILLAGE OF) 436 E. VINTON RD. 79835**

ADMINISTRATION..... 886-5104

**ANTHONY INDEPENDENT SCHOOL DISTRICT** .....886-3622/Fax 886-3835  
900 6th STREET, ANTHONY, TEXAS 79821

**CANUTILLO INDEPENDENT SCHOOL DISTRICT** .....877-3726/Fax 877-7414  
7311 BOSQUE RD, CANUTILLO, TX 79835

**CLINT INDEPENDENT SCHOOL DISTRICT** ..... 851-2877  
P.O. BOX 779, CLINT, TEXAS 79836

**EL PASO COMMUNITY COLLEGE**

CAREER TRAINING CENTER (215 Francis 79905).....831-2375  
CENTRAL SERVICE CENTER (432 Frederick Rd 79905) ..... 831-6000  
DIPP BUILDING (100 E. Yandell 79902) ..... 831-2753  
FORT BLISS CENTER (Biggs Army Airfield - Bldg 11239 79906) ..... 831-4004  
MISSION DEL PASO CENTER ..... 831-7017  
NORTHWEST CENTER (6701 S. Desert Blvd 79835) ..... 831-4830  
RIO GRANDE CAMPUS (100 W. Rio Grande Ave 79902) ..... 831-4000  
TRANSMOUNTAIN CAMPUS (9570 Gateway North 79924)..... 831-5000  
VALLE VERDE CAMPUS (919 Hunter Dr 79915)..... 831-2000

**EL PASO INDEPENDENT SCHOOL DISTRICT** ..... 779-3781  
6531 BOEING DR. / P.O. BOX 20100, EL PASO, TEXAS 79996)

**FABENS INDEPENDENT SCHOOL DISTRICT** ..... (915)764-2025/ Fax 764-3115

**SAN ELIZARIO INDEPENDENT SCHOOL DISTRICT..... 872-3900**  
P.O. BOX 920, SAN ELIZARIO, TEXAS 79849

**SAN ELIZARIO-LOS PORTALES MUSEUM AND INFORMATION CENTER.....851-1682**  
1585 SAN ELIZARIO RD. 79849

**SOCORRO INDEPENDENT SCHOOL DISTRICT..... 860-3400**  
12300 EASTLAKE DRIVE, EL PASO, TEXAS 79927

**TORNILLO INDEPENDENT SCHOOL DISTRICT..... (915)764-2366/Fax 764-2120**  
P.O. BOX 170, TORNILLO, TEXAS 79853

**YSLETA INDEPENDENT SCHOOL DISTRICT..... 595-5500**  
ADMINISTRATION & CULTURAL ARTS CENTER  
9600 SIMS, EL PASO, TEXAS 79925

**Prepared By: COMMUNICATIONS DEPARTMENT/Evelyn Seybold, Operator (915) 546-2000**  
**(Revised 12-27-11)**  
**County of El Paso Directory**

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# COUNTY OF EL PASO

2011  
**DIRECTORY**

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